



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 6347

<b>SERIAL NUMBER</b> 10/696,736	<b>FILING OR 371(c) DATE</b> 10/30/2003 <b>RULE</b>	<b>CLASS</b> 700	<b>GROUP ART UNIT</b> 3651	<b>ATTORNEY DOCKET NO.</b> 02906.0357
------------------------------------	---	---------------------	-------------------------------	--

**APPLICANTS**

Patrick R. Lancaster III, Louisville, KY;  
 Curtis W. Martin, New Albany, IN;  
 Terry L. Wilson, Crestwood, KY;

**\*\* CONTINUING DATA \*\*\*\*\***

This appln claims benefit of 60/422,875 11/01/2002

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***  
 01/29/2004

**\*\* SMALL ENTITY \*\***

Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no	<b>STATE OR COUNTRY</b> KY	<b>SHEETS DRAWING</b> 11	<b>TOTAL CLAIMS</b> 173	<b>INDEPENDENT CLAIMS</b> 11
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged <u>                    </u> <u>                    </u> Examiner's Signature Initials				

**ADDRESS**

22852

**TITLE**

Method and system for building a load

<b>FILING FEE RECEIVED</b> 2171	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees ( Filing )
		<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
		<input type="checkbox"/> 1.18 Fees ( Issue )
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit